MY-PROFILE

| 1. | Name | Hari shankar Diwan |
|-----|-----------------------------------|------------------------------------|
| 2. | Father/Husband's Name | Lete. Ishwar lal Diwan |
| 3. | Category | Gen. (Brahman) |
| 4. | Date of Birth | 19-02-1978 |
| 5. | Nationality | Indian |
| 6. | Present Post | Guest Lecturer |
| 7. | Present Post Held | Guest Lecturer |
| 8. | Mode of selection | merit |
| 9. | Pay Scale | 200/- Per Period |
| 10. | Residential Address | Banspara Ward sainik – 18 Dhamtari |
| 11. | Address of Correspondence | Banspara Ward sainik – 18 Dhamtari |
| 12. | Contact-No. | 9305918078, 9424100313, 8839252017 |
| 13. | Mail-Id | diwanharishankar911@gmail.com |
| 14. | Teaching Experience | 8 Year |
| 15. | Qualification - | |
| | 1. P.G | M.A. English |
| | 2. Ph.D. | |
| | 3. Other | M.A. Phil in English, PGDCA |
| | Computer Skills – | |
| | 1. Operating System | MS Word, MS Excel, MS power Point |
| | 2. Programming | |
| | 3. Others | |
| | Activities – | |
| | Orientation Course | |
| | 1. Refresher Courses | |
| | 2. FDP | |
| | 3. Publications | |
| | 4. A- Books-Published | |
| | 5. B-Research Papers Published | |
| | 6. Research Projects | |
| | 7. Awards | |
| | 8. Workshops | |
| | 9. Seminar | |
| | 10. Webinar | |

| Orienta | Orientation Courses – | | | | | |
|---------|-----------------------|-------|--------|--|--|--|
| S.No | Duration Date | Place | Remark | | | |
| 01 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| Refres | Refresher Courses – | | | | |
|--------|---------------------|-------|-------|--|--|
| S.No | Duration Date | Торіс | Place | | |
| 01 | | | | | |

| Faculty | Faculty Development Program (FDP) – | | | | |
|---------|-------------------------------------|-------|-------|--|--|
| S.No | Duration Date | Торіс | Place | | |
| 01 | | | | | |
| | | | | | |
| 02 | | | | | |
| | | | | | |

| Workshops – | | | | | |
|-------------|---------------|-------|-------|-------|--|
| S.No | Duration Date | Торіс | Place | Level | |
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |

| Seminar – | | | | |
|-----------|---------------|-------------|-------|-------|
| S.No | Duration Date | Paper Topic | Place | Level |
| 01 | | | | |
| | | | | |

| Others | Others – | | | | | |
|--------|---------------|---------------|------|-------|--|--|
| S.No | Duration Date | Activity Name | Role | Place | | |
| 01 | | | | | | |
| | | | | | | |

| Webir | Webinar – | | | | |
|-------|---------------|-------|-------|-------|--|
| S.No | Duration Date | Торіс | Place | Level | |
| 01 | | | | | |
| 02 | | | | | |
| 03 | | | | | |
| 04 | | | | | |
| 05 | | | | | |
| 06 | | | | | |

| Book | Book Published – | | | | | |
|------|------------------|-----------|-------------|-----------|----------|--|
| S.No | Published Date | Book Name | Writer Name | Publisher | ISBN No. | |
| | | | | | | |

| Research Papers Published – | | | | | |
|-----------------------------|----------------|-------------|-------------|-----------|-------|
| S.No | Published Date | Paper Topic | Writer Name | Publisher | Level |
| | | | | | |

| S.No | Award Date | Awarded on | Awarded By | Remark |
|------|------------|------------|------------|--------|
| | | | | |

Declaration

I declare that the information given above is true and correct. No attempt has been taken to overstate information's concerning myself.

Place- Gurur

Date- 04/09/2020

Signature

Name:- Hemshankar Diwan

Subject:- English Language Department:- Higher Education Institution:- Govt. College, Gurur (C.G.)